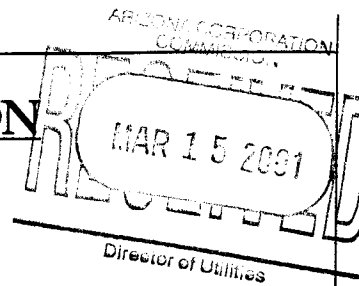


3-15-01
cm

ARIZONA CORPORATION COMMISSION
UTILITIES DIVISION



ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

A

W-01731A WATER
ALPINE WATER SYSTEM, INC.
PO BOX 1267
EAGAR AZ 85925-0000
EAGAR 1267

ANNUAL REPORT

FOR YEAR ENDING

| | | |
|----|----|------|
| 12 | 31 | 2000 |
|----|----|------|

FOR COMMISSION USE

| | |
|-------|----|
| ANNO4 | 00 |
|-------|----|

COMPANY INFORMATION

Company Name (Business Name) Alpine Water System Inc

Mailing Address P.O. Box 822
(Street)
Alpine ARIZONA 85920 0822
(City) (State) (Zip)

520-333-2411 520-333-2411 None
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

Email Address NONE

Local Office Mailing Address Same As Above
(Street)
(City) (State) (Zip)

520-333-2411 520-333-2411 None
Local Office Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

Email Address _____

MANAGEMENT INFORMATION

Management Contact: Shelly Thompson Sec/Tras
(Name) (Title)
P.O. Box 437 Alpine AZ 85920
(Street) (City) (State) (Zip)

520-333-2411 None None
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

Email Address None

On Site Manager: Shelly Thompson
(Name)
P.O. Box 437 Alpine AZ 85920
(Street) (City) (State) (Zip)

520-339-4782 None None
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

Email Address None

Statutory Agent: M WAYNE LEWIS

(Name)

950 WEST FLINT ST

(Street)

CHANDLER

(City)

AZ

(State)

85224

(Zip)

480-963-7661

Telephone No. (Include Area Code)

480-821-8548

Fax No. (Include Area Code)

none

Pager/Cell No. (Include Area Code)

Attorney: SAME AS ABOVE

(Name)

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

OWNERSHIP INFORMATION

Check the following box that applies to your company:

☐ Sole Proprietor (S)

☐ C Corporation (C) (Other than Association/Co-op)

☐ Partnership (P)

☐ Subchapter S Corporation (Z)

☐ Bankruptcy (B)

☐ Association/Co op (A)

☐ Receivership (R)

☐ Limited Liability Company

☒ Other (Describe) NON-PROFIT CORPORATION

COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

☒ APACHE

☐ COCHISE

☐ COCONINO

☐ GILA

☐ GRAHAM

☐ GREENLEE

☐ LA PAZ

☐ MARICOPA

☐ MOHAVE

☐ NAVAJO

☐ PIMA

☐ PINAL

☐ SANTA CRUZ

☐ YAVAPAI

☐ YUMA

☐ STATEWIDE

COMPANY NAME

*Alpine Water System Inc*UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|--------------|---|-----------------------|-------------------------------------|--------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 800 | 0 | 800 |
| 304 | Structures and Improvements | 4601 | 4389 | 212 |
| 307 | Wells and Springs | 9927 | 9467 | 460 |
| 311 | Pumping Equipment | 6474 | 5111 | 1363 |
| 320 | Water Treatment Equipment | 704 | 671 | 33 |
| 330 | Distribution Reservoirs and Standpipes | 22314 | 21304 | 1010 |
| 331 | Transmission and Distribution Mains | 191038 | 181767 | 9271 |
| 333 | Services | 17236 | 16440 | 796 |
| 334 | Meters and Meter Installations | 23355 | 19136 | 4219 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | 3283 | 2767 | 516 |
| 340 | Office Furniture and Equipment | 4904 | 3374 | 1530 |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | 50734 | 1695 | 49039 |
| | TOTALS | 335370 | 266121 | 69249 |

This amount goes on the Balance Sheet Acct. No. 108



COMPANY NAME

*Alpine Water System Inc*CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|----------------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 860 | 0 | 0 |
| 304 | Structures and Improvements | 4601 | 3.34 % | 154 |
| 307 | Wells and Springs | 9927 | 3.34 % | 332 |
| 311 | Pumping Equipment | 6474 | 3.34 % | 216 |
| 320 | Water Treatment Equipment | 704 | 3.34 % | 24 |
| 330 | Distribution Reservoirs and Standpipes | 22314 | 3.34 % | 745 |
| 331 | Transmission and Distribution Mains | 191038 | 3.34 % | 6381 |
| 333 | Services | 17236 | 3.34 % | 576 |
| 334 | Meters and Meter Installations | 23355 | 3.34 % | 780 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | 3283 | 3.34 % | 110 |
| 340 | Office Furniture and Equipment | 4904 | 3.34 % | 164 |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | 50734 | 3.34 % | 1695 |
| | TOTALS | 335370 | 3.34 % | 11177 |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403.

COMPANY NAME

*Alpine Water System Inc***BALANCE SHEET**

| Acct. No. | | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|--------------|---|------------------------------------|------------------------------|
| | ASSETS | | |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 40 026 | \$ 16 531 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | 84 11 | 9109 |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | 24669 |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 48417 | \$ 50309 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 283 836 | \$ 335370 |
| 103 | Property Held for Future Use | 800 | |
| 105 | Construction Work in Progress | 41 998 | |
| 108 | Accumulated Depreciation – Utility Plant | < 254 944 > | < 266 121 > |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation – Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 71690 | \$ 69249 |
| | TOTAL ASSETS | \$ 120108 | \$ 119558 |

NOTE: The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.

COMPANY NAME Alpine Water System Inc

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|-----------|---|------------------------------|------------------------|
| | LIABILITIES | | |
| | CURRENT LIABILITIES | | |
| 231 | Accounts Payable | \$ 18,228 | \$ 17,343 |
| 232 | Notes Payable (Current Portion) | | |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | | 5,091 |
| 236 | Accrued Taxes | 310 | 336 |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | 50 |
| | TOTAL CURRENT LIABILITIES | \$ 18,538 | \$ 22,820 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ 41,998 | \$ 40,507 |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | 6,618 | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | 4,652 | 4,606 |
| 272 | Less: Amortization of Contributions | < 2,138 > | < 2,370 > |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ 9,132 | \$ 2,236 |
| | TOTAL LIABILITIES | \$ 91,32 | \$ 65,363 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ | \$ |
| 211 | Paid in Capital in Excess of Par Value | 46,617 | 46,617 |
| 215 | Retained Earnings | 38,23 | 73,78 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | TOTAL CAPITAL | \$ 50,440 | \$ 53,995 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 120,108 | \$ 119,558 |

COMPANY NAME *Alpine Water System Inc*

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|-----------|---|------------|--------------|
| 461 | Metered Water Revenue | \$ 95 045 | \$ 100391 |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | 7540 | 2666 |
| | TOTAL REVENUES | \$ 102 585 | \$ 103057 |
| | | | |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ | \$ |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 4212 | 4180 |
| 618 | Chemicals | | |
| 620 | Repairs and Maintenance | 9206 | 20273 |
| 621 | Office Supplies and Expense | 5843 | 7869 |
| 630 | Outside Services | 19281 | 39768 |
| 635 | Water Testing | 2227 | 1536 |
| 641 | Rents | 2520 | 2687 |
| 650 | Transportation Expenses | | |
| 657 | Insurance - General Liability | 1950 | 2540 |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense - Rate Case | | |
| 675 | Miscellaneous Expense | 12345 | 6056 |
| 403 | Depreciation Expense | 14192 | 11177 |
| 408 | Taxes Other Than Income | | |
| 408.11 | Property Taxes | 1838 | 1750 |
| 409 | Income Tax | | |
| | TOTAL OPERATING EXPENSES | \$ 73594 | \$ 97836 |
| | | | |
| | OTHER INCOME/EXPENSE | | |
| 419 | Interest and Dividend Income | \$ 97 | \$ 108 |
| 421 | Non-Utility Income | 233 | 233 |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | | < 2014 > |
| | TOTAL OTHER INCOME/EXP | \$ 330 | \$ < 1673 > |
| | | | |
| | NET INCOME/(LOSS) | \$ 29321 | \$ 3548 |

COMPANY NAME Alpine Water System Inc

SUPPLEMENTAL FINANCIAL DATA
Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------------------|---------|---------|---------|
| Date Issued | 1999 | | | |
| Source of Loan | WIFA | | | |
| ACC Decision No. | 61275 | | | |
| Reason for Loan | NEW CONSTRUCTION | | | |
| Dollar Amount Issued | \$ 104037 | \$ | \$ | \$ |
| Amount Outstanding | \$ 40507 | \$ | \$ | \$ |
| Date of Maturity | 12-15-19 | | | |
| Interest Rate | 3.938% | | | |
| Current Year Interest | \$ 2014 | \$ | \$ | \$ |
| Current Year Principle | \$ 22655 | \$ | \$ | \$ |

Meter Deposit Balance at Test Year End \$ 5091

Meter Deposits Refunded During the Test Year \$ 1520

COMPANY NAME

*Alpine Water System Inc*WATER COMPANY PLANT DESCRIPTIONWELLS

| ADWR ID Number | Pump Horsepower | Pump Yield (Gpm) | Casing Size (inches) | Meter Size (inches) |
|-------------------|--------------------|---------------------|-------------------------|------------------------|
| <i>SS-602-758</i> | <i>3</i> | <i>30</i> | <i>10"</i> | <i>2"</i> |
| <i>SS-602-759</i> | <i>2</i> | <i>20</i> | <i>16"</i> | <i>2"</i> |
| <i>SS-602-760</i> | <i>3</i> | <i>30</i> | <i>10"</i> | <i>2"</i> |
| | | | | |
| | | | | |
| | | | | |

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|------------------------|-------------------|---|
| <i>Working Springs</i> | <i>30-70</i> | |
| | | |

TOTAL GALLONS PUMPED (NOT SOLD) THIS YEAR (thous.) = *26,424,000*

| BOOSTER PUMPS | | FIRE HYDRANTS | |
|---------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| <i>None</i> | | <i>None</i> | |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRESSURE TANKS | |
|---------------|----------|----------------|----------|
| Capacity | Quantity | Capacity | Quantity |
| <i>37580</i> | <i>1</i> | <i>None</i> | |
| <i>46750</i> | <i>1</i> | | |
| <i>12000</i> | <i>1</i> | | |
| | | | |

STATISTICAL INFORMATION

Total number of customers 202

Total number of gallons sold 16,515,457 gallons

COMPANY NAME Alpine Weld System Inc YEAR ENDING 12/31/2000

PROPERTY TAXES

Amount of actual property taxes paid during Calendar Year 2000 was: \$ 1750

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. _____

COMPANY NAME Alpine Water System Inc

YEAR ENDING 12/31/2000

INCOME TAXES

For this reporting period, provide the following:

Federal Taxable Income Reported
Estimated or Actual Federal Tax Liability0
0State Taxable Income Reported
Estimated or Actual State Tax Liability0
0

Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances
Amount of Gross-Up Tax Collected
Total Grossed-Up Contributions/Advances0
0
0

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

Terry Jennings
SIGNATURE
TERRY JENNINGS
PRINTED NAME

3-9-01
DATE
V Pres.
TITLE

COMPANY NAME Alpine Water System Inc YEAR ENDING 12/31/2000

**WATER AND SEWER
UTILITIES ONLY**

PROPERTY TAXES

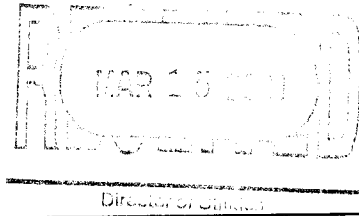
Indicate the amount of actual property taxes paid during this reporting period (Calendar Year 2000)

\$ 1750

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled Checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain reasons below:

**VERIFICATION
AND
SWORN STATEMENT
Intrastate Revenues Only**



VERIFICATION

STATE OF ARIZONA
I, THE UNDERSIGNED
OF THE

| | |
|--------------------------------|--------------------------------|
| COUNTY OF (COUNTY NAME) | <u>APACHE</u> |
| NAME (OWNER OR OFFICIAL) TITLE | |
| COMPANY NAME | <u>ALPINE WATER SYSTEM INC</u> |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| | | |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12 | 31 | 2000 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2000 WAS:

Arizona IntraState Gross Operating Revenues Only (\$)

\$ 107,925

(THE AMOUNT IN BOX ABOVE
INCLUDES \$ 4527
IN SALES TAXES BILLED, OR COLLECTED

****REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

[Signature]
SIGNATURE OF OWNER OR OFFICIAL
530-339-1832
TELEPHONE NUMBER

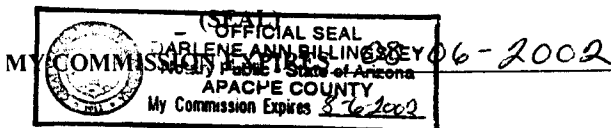
SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 9th DAY OF

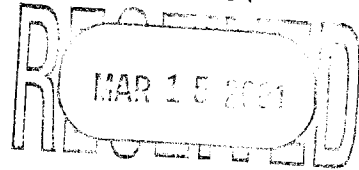
| | | |
|-------------|---------------|-------------|
| COUNTY NAME | <u>APACHE</u> | |
| MONTH | <u>MARCH</u> | <u>2001</u> |

[Signature]
SIGNATURE OF NOTARY PUBLIC



**VERIFICATION
AND
SWORN STATEMENT
RESIDENTIAL REVENUE
INTRASTATE REVENUES ONLY**

ARIZONA CORPORATION
COMMISSION



Director of Business

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| | |
|---|-------|
| (COUNTY NAME) <u>APACHE</u> | |
| NAME (OWNER OR OFFICIAL) | TITLE |
| COMPANY NAME <u>Alpine Water System Inc</u> | |

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION
FOR THE YEAR ENDING**

| | | |
|-------|-----|------|
| MONTH | DAY | YEAR |
| 12 | 31 | 2000 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2000 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 107,925

(THE AMOUNT IN BOX AT LEFT
INCLUDES \$ 4527
IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE
MUST INCLUDE SALES TAXES BILLED.

X

[Signature]
SIGNATURE OF OWNER OR OFFICIAL

SUBSCRIBED AND SWORN TO BEFORE ME

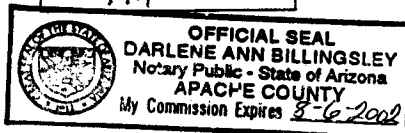
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

9th

DAY OF

(SEAL)



- MY COMMISSION EXPIRES

08-06-2002

| | |
|--|--------------|
| NOTARY PUBLIC NAME <u>DARLENE ANN BILLINGSLEY</u> | |
| COUNTY NAME <u>APACHE</u> | |
| MONTH <u>MARCH</u> | 20 <u>01</u> |

X

[Signature]
SIGNATURE OF NOTARY PUBLIC

LEGAL DESCRIPTION: SECTION TWN RNG ACRES USE 5500
TOTAL VALUE OF OPERATING PROPERTY

| |
|-----------------------|
| TAX ROLL NUMBER |
| 47989 |
| PARCEL IDENTIFICATION |
| 900-50-700 1 |
| TAX AREA CODE |
| 0700 |

PAID

CK NO. 5309
DATE 10-27-00

IMPORTANT - SEE REVERSE SIDE
FOR COMPLETE EXPLANATION OF
YOUR 2000 TAX NOTICE AND
PAYMENT INSTRUCTIONS.

900-50-700 1 47989

ALPINE WATER SYSTEM
PO BOX 822
ALPINE AZ

85920

2000 TAX SUMMARY (3)

| | |
|--------------------------------|----------|
| PRIMARY AD VALOREM TAX | 1,254.98 |
| LESS STATE AID TO EDUCATION | .00 |
| NET PRIMARY AD VALOREM TAX | 1,254.98 |
| SECONDARY AD VALOREM TAX | 413.24 |
| SPECIAL DISTRICT TAX | .00 |

PAY TOTAL OR HALF TAX

| | |
|---------------|----------|
| TOTAL TAX DUE | 1,668.22 |
| HALF TAX | 834.11 |

DELINQUENT DATES

1st HALF NOV. 1, 2000

2nd HALF MAY 1, 2001

THIS IS THE ONLY NOTICE YOU WILL RECEIVE
NO RECEIPT WILL BE SENT UNLESS REQUESTED

PRIMARY PROPERTY TAX CALCULATION (1)

| ITEM | LIMITED VALUE | ASSMT. % | ASSESSED VALUE | EXEMPTION | TAX RATE | AD VALOREM TAX |
|-------------------|---------------|----------|----------------|-----------|----------|----------------|
| LAND, BLDGS, ETC. | 0 | 25.0 | 0 | 0 | 5.1964 | .00 |
| PERSONAL PROPERTY | 96,603 | 25.0 | 24,151 | 0 | 5.1964 | 1,254.98 |
| TOTALS | 96,603 | | 24,151 | 0 | | 1,254.98 |

SECONDARY PROPERTY TAX CALCULATION (2)

| ITEM | FULL CASH VALUE | ASSMT. % | ASSESSED VALUE | EXEMPTION | TAX RATE | AD VALOREM TAX |
|-------------------|-----------------|----------|----------------|-----------|----------|----------------|
| LAND | 0 | 25.0 | 0 | 0 | 17.110 | .00 |
| BLDGS, ETC. | 0 | 0 | 0 | 0 | 0 | .00 |
| PERSONAL PROPERTY | 96,603 | 25.0 | 24,151 | 0 | 17.110 | 413.24 |
| TOTALS | 96,603 | | 24,151 | 0 | | 413.24 |

1999-2000 TAX COMPARISON (4)

| TAX CODE | TAX JURISDICTION | 2000 PRIMARY | 2000 SECONDARY | 2000 TOTAL | 1999 TOTAL | DIFFERENCE |
|----------|--------------------------------|--------------|----------------|------------|------------|------------|
| 02000 | APACHE COUNTY | 207.38 | 159.04 | 366.42 | 402.58 | -36.16 |
| 05007 | ALPINE SD #7 | 1,047.60 | .00 | 1,047.60 | 1,086.92 | -39.32 |
| 10260 | WHITE MOUNTAINS COMM HCD | .00 | 159.40 | 159.40 | 166.25 | -6.85 |
| 11900 | FIRE DISTRICT ASSISTANCE FUND | .00 | 12.61 | 12.61 | 13.00 | -.39 |
| 14900 | APACHE COUNTY LIBRARY DISTRICT | .00 | 34.44 | 34.44 | 35.52 | -1.08 |
| 28000 | APACHE COUNTY JAIL DISTRICT | .00 | 47.75 | 47.75 | 46.45 | 1.30 |
| | TOTALS | 1,254.98 | 413.24 | 1,668.22 | 1,750.72 | -82.50 |

TEAR OFF ALONG DOTTED LINES

TEAR OFF ALONG DOTTED LINES

2000 TAX NOTICE

DEC 31 2000

COUNTY OF APACHE

ARIZONA

ADDRESS: P O BOX 699
ST JOHNS AZ 85936LEGAL DESCRIPTION: SECTION TWN RNG ACRES
TOTAL VALUE OF OPERATING PROPERTY

USE 5500

TAX ROLL NUMBER
47990PARCEL IDENTIFICATION
900-50-701 4TAX AREA CODE
0701**PAID**CK NO. 5308
DATE 10-27-00IMPORTANT - SEE REVERSE SIDE
FOR COMPLETE EXPLANATION OF
YOUR 2000 TAX NOTICE AND
PAYMENT INSTRUCTIONS.

900-50-701 4 47990

ALPINE WATER SYSTEM
PO BOX 822
ALPINE AZ

85920

2000 TAX SUMMARY (3)

| | | |
|--------------------------------|--|-------|
| PRIMARY AD VALOREM TAX | | 53.22 |
| LESS STATE AID TO EDUCATION | | 0.00 |
| NET PRIMARY AD VALOREM TAX | | 53.22 |
| SECONDARY AD VALOREM TAX | | 28.40 |
| SPECIAL DISTRICT TAX | | 0.00 |

PAY TOTAL OR HALF TAX

| | |
|---------------|-------|
| TOTAL TAX DUE | 81.62 |
| HALF TAX | 40.81 |

DELINQUENT DATES

1st HALF NOV. 1, 2000

2nd HALF MAY 1, 2001

THIS IS THE ONLY NOTICE YOU WILL RECEIVE
NO RECEIPT WILL BE SENT UNLESS REQUESTED**PRIMARY PROPERTY TAX CALCULATION (1)**

| ITEM | LIMITED VALUE | ASSTMT.% | ASSESSED VALUE | EXEMPTION | TAX RATE | AD VALOREM TAX |
|-------------------|---------------|----------|----------------|-----------|----------|----------------|
| LAND, BLDGS, ETC. | 0 | 2.50 | 0 | 0 | 5196.4 | 0.00 |
| PERSONAL PROPERTY | 4097 | 2.50 | 1024 | 0 | 5196.4 | 53.22 |
| TOTALS | 4097 | | 1024 | 0 | | 53.22 |

SECONDARY PROPERTY TAX CALCULATION (2)

| ITEM | FULL CASH VALUE | ASSTMT.% | ASSESSED VALUE | EXEMPTION | TAX RATE | AD VALOREM TAX |
|-------------------|-----------------|----------|----------------|-----------|----------|----------------|
| LAND | 0 | 2.50 | 0 | 0 | 4349.4 | 0.00 |
| BLDGs, ETC. | 0 | 0 | 0 | 0 | 0 | 0.00 |
| PERSONAL PROPERTY | 4097 | 2.50 | 1024 | 0 | 2774.5 | 28.40 |
| TOTALS | 4097 | | 1024 | 0 | | 28.40 |

1999-2000 TAX COMPARISON (4)

| TAX CODE | TAX JURISDICTION | 2000 PRIMARY | 2000 SECONDARY | 2000 TOTAL | 1999 TOTAL | DIFFERENCE |
|----------|--------------------------------|--------------|----------------|------------|------------|------------|
| 02000 | APACHE COUNTY | 8.80 | 6.74 | 15.54 | 17.36 | -1.82 |
| 05007 | ALPINE SD #7 | 44.42 | 0.00 | 44.42 | 46.86 | -2.44 |
| 10260 | WHITE MOUNTAINS COMM HCD | 0.00 | 6.76 | 6.76 | 7.17 | -4.41 |
| 11605 | ALPINE FD | 0.00 | 10.89 | 10.89 | 11.54 | -6.65 |
| 11900 | FIRE DISTRICT ASSISTANCE FUND | 0.00 | 5.3 | 5.3 | 5.6 | -0.3 |
| 14900 | APACHE COUNTY LIBRARY DISTRICT | 0.00 | 1.46 | 1.46 | 1.53 | -0.07 |
| 28000 | APACHE COUNTY JAIL DISTRICT | 0.00 | 2.02 | 2.02 | 2.00 | 0.02 |
| | TOTALS | 53.22 | 28.40 | 81.62 | 87.02 | -5.40 |

TEAR OFF ALONG DOTTED LINES

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